**Four Questions as We Read Isaiah**

1. Do we see *Jesus* ***revealed*** in these verses?
2. Does a *thread* ***connect*** any of these verses to New Testament verses?
3. Do these *words* ***speak*** to us (personally, nationally, as the church)??
4. Are there verses that might have *given* ***revelation*** to Jesus about Himself?

**Chapter 32**

**Government with Justice Predicted**

1 Behold, a king will reign in righteousness,  
    and princes will rule in justice.  
**2**Each will be like a hiding place from the wind,  
    a covert from the tempest,  
like streams of water in a dry place,  
    like the shade of a great rock in a weary land.  
**3**Then the eyes of those who see will not be closed,  
    and the ears of those who hear will hearken.  
**4**The mind of the rash will have good judgment,  
    and the tongue of the stammerers will speak readily and distinctly.  
**5**The fool will no more be called noble,  
    nor the knave said to be honorable.  
**6**For the fool speaks folly,  
    and his mind plots iniquity:  
to practice ungodliness,  
    to utter error concerning the Lord,  
to leave the craving of the hungry unsatisfied,  
    and to deprive the thirsty of drink.  
**7**The knaveries of the knave are evil;  
    he devises wicked devices  
to ruin the poor with lying words,  
    even when the plea of the needy is right.  
**8**But he who is noble devises noble things,  
    and by noble things he stands.

**9**Rise up, you women who are at ease, hear my voice;  
    you complacent daughters, give ear to my speech.  
**10**In little more than a year  
    you will shudder, you complacent women;  
for the vintage will fail,  
    the fruit harvest will not come.  
**11**Tremble, you women who are at ease,  
    shudder, you complacent ones;  
strip, and make yourselves bare,  
    and gird sackcloth upon your loins.  
**12**Beat upon your breasts for the pleasant fields,  
    for the fruitful vine,  
**13**for the soil of my people  
    growing up in thorns and briers;  
yea, for all the joyous houses  
    in the joyful city.  
**14**For the palace will be forsaken,  
    the populous city deserted;  
the hill and the watchtower  
    will become dens for ever,  
a joy of wild asses,  
    a pasture of flocks;  
**15**until the Spirit is poured upon us from on high,  
    and the wilderness becomes a fruitful field,  
    and the fruitful field is deemed a forest.

**16**Then justice will dwell in the wilderness,  
    and righteousness abide in the fruitful field.  
**17**And the effect of righteousness will be peace,  
    and the result of righteousness, quietness and trust for ever.  
**18**My people will abide in a peaceful habitation,  
    in secure dwellings, and in quiet resting places.  
**19**And the forest will utterly go down,[[b](https://www.biblegateway.com/passage/?search=Isaiah+31-66&version=RSV#fen-RSV-18278b)]  
    and the city will be utterly laid low.  
**20**Happy are you who sow beside all waters,  
    who let the feet of the ox and the ass range free.

**Chapter 33**

**A Prophecy of Deliverance from Foes**

1 Woe to you, destroyer,  
    who yourself have not been destroyed;  
you treacherous one,  
    with whom none has dealt treacherously!  
When you have ceased to destroy,  
    you will be destroyed;  
and when you have made an end of dealing treacherously,  
    you will be dealt with treacherously.

**2**O Lord, be gracious to us; we wait for thee.  
    Be our arm every morning,  
    our salvation in the time of trouble.  
**3**At the thunderous noise peoples flee,  
    at the lifting up of thyself nations are scattered;  
**4**and spoil is gathered as the caterpillar gathers;  
    as locusts leap, men leap upon it.

**5**The Lord is exalted, for he dwells on high;  
    he will fill Zion with justice and righteousness;  
**6**and he will be the stability of your times,  
    abundance of salvation, wisdom, and knowledge;  
    the fear of the Lord is his treasure.

**7**Behold, the valiant ones[[c](https://www.biblegateway.com/passage/?search=Isaiah+31-66&version=RSV#fen-RSV-18286c)] cry without;  
    the envoys of peace weep bitterly.  
**8**The highways lie waste,  
    the wayfaring man ceases.  
Covenants are broken,  
    witnesses[[d](https://www.biblegateway.com/passage/?search=Isaiah+31-66&version=RSV#fen-RSV-18287d)] are despised,  
    there is no regard for man.  
**9**The land mourns and languishes;  
    Lebanon is confounded and withers away;  
Sharon is like a desert;  
    and Bashan and Carmel shake off their leaves.

**10**“Now I will arise,” says the Lord,  
    “now I will lift myself up;  
    now I will be exalted.  
**11**You conceive chaff, you bring forth stubble;  
    your breath is a fire that will consume you.  
**12**And the peoples will be as if burned to lime,  
    like thorns cut down, that are burned in the fire.”

**13**Hear, you who are far off, what I have done;  
    and you who are near, acknowledge my might.  
**14**The sinners in Zion are afraid;  
    trembling has seized the godless:  
“Who among us can dwell with the devouring fire?  
    Who among us can dwell with everlasting burnings?”  
**15**He who walks righteously and speaks uprightly,  
    who despises the gain of oppressions,  
who shakes his hands, lest they hold a bribe,  
    who stops his ears from hearing of bloodshed  
    and shuts his eyes from looking upon evil,  
**16**he will dwell on the heights;  
    his place of defense will be the fortresses of rocks;  
    his bread will be given him, his water will be sure.

**17**Your eyes will see the king in his beauty;  
    they will behold a land that stretches afar.  
**18**Your mind will muse on the terror:  
    “Where is he who counted, where is he who weighed the tribute?  
    Where is he who counted the towers?”  
**19**You will see no more the insolent people,  
    the people of an obscure speech which you cannot comprehend,  
    stammering in a tongue which you cannot understand.  
**20**Look upon Zion, the city of our appointed feasts!  
    Your eyes will see Jerusalem,  
    a quiet habitation, an immovable tent,  
whose stakes will never be plucked up,  
    nor will any of its cords be broken.  
**21**But there the Lord in majesty will be for us  
    a place of broad rivers and streams,  
where no galley with oars can go,  
    nor stately ship can pass.  
**22**For the Lord is our judge, the Lord is our ruler,  
    the Lord is our king; he will save us.

**23**Your tackle hangs loose;  
    it cannot hold the mast firm in its place,  
    or keep the sail spread out.

Then prey and spoil in abundance will be divided;  
    even the lame will take the prey.  
**24**And no inhabitant will say, “I am sick”;  
    the people who dwell there will be forgiven their iniquity.